# SAMPLE BALLOT FOR FAYETTE COUNTY
# GENERAL ELECTION HELD ON
## November 06, 2012

Precinct **FACE-041**

**Instruction Text:**
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

## STRAIGHT PARTY



REPUBLICAN PARTY   DEMOCRATIC PARTY   GREEN PARTY   LIBERTARIAN PARTY

- ☐ Republican Party
- ☐ Democratic Party
- ☐ Green Party
- ☐ Libertarian Party

## PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- ☐ Mitt ROMNEY   REP<br>Paul RYAN
- ☐ Barack OBAMA   DEM<br>Joe BIDEN
- ☐ Jill STEIN   GRN<br>Cheri HONKALA
- ☐ Randall A. TERRY   IND<br>Missy Reilly SMITH
- ☐ Gary JOHNSON   LIB<br>James P. GRAY
- ☐ Write-in _____

## UNITED STATES REPRESENTATIVE in CONGRESS
**6th Congressional District**
(Vote for One)

- ☐ Garland "Andy" BARR   REP
- ☐ Ben CHANDLER   DEM
- ☐ Randolph VANCE   IND
- ☐ Write-in _____

## STATE SENATOR
**13th Senatorial District**
(Vote for One)

- ☐ Kathy W. STEIN   DEM
- ☐ Write-in _____

## STATE REPRESENTATIVE
**45th Representative District**
(Vote for One)

- ☐ Stan LEE   REP
- ☐ Geoff YOUNG   GRN
- ☐ Breck WITHERS   IND
- ☐ Write-in _____

## COMMONWEALTH'S ATTORNEY
**22nd Judicial Circuit**
(Vote for One)

- ☐ Ray LARSON   DEM
- ☐ Write-in _____

## CIRCUIT CLERK
(Vote for One)

- ☐ Vincent RIGGS   DEM
- ☐ Write-in _____

## NONPARTISAN URBAN COUNTY BALLOT

### URBAN COUNTY COUNCIL
**District 10**
(Vote for One)

- ☐ Steve NELSON
- ☐ Harry CLARKE
- ☐ Write-in _____

## NONPARTISAN "SCHOOL CANDIDATES"

### FAYETTE COUNTY BOARD of EDUCATION
**Educational Division 5**
(Vote for One)

- ☐ Daryl K. LOVE
- ☐ Write-in _____

## SOIL and WATER CONSERVATION DISTRICT SUPERVISOR
(Vote for Four)

- ☐ Larry D. SWETNAM
- ☐ Lillie E. MILLER-JOHNSON
- ☐ Kenneth T. CROPPER JR.
- ☐ Gregory K. JOHNSON
- ☐ Teresa J. HANCOCK
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

## CONSTITUTIONAL AMENDMENT
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- ☐ YES
- ☐ NO